

CITY OF ANGUS

AGENDA REGULAR MEETING

MARCH 10, 2026

The City Council may go into a closed session as permitted by the Texas Open Meetings Act, (Chapter 551 of the Texas Government Code) regarding any item on this agenda.

1. Call to Order
2. Roll Call
3. Invocation
4. Persons wishing to address the council regarding Agenda Items will be given 3 minutes to voice their opinion before the council addresses the Items.
5. Minutes from February 10, 2026 Regular Meeting
6. Minutes from February 17, 2026 Budget Workshop Meeting
7. Financial Report for February 2026
8. Report from Angus VFD
9. Sewer Report
10. Police Report
11. Close Regular Meeting
12. Open Public Hearing for Budget (Discuss proposed budget and answer any questions)
13. Close Public Hearing
14. Re-Open Regular Meeting
15. **AGENDA ITEMS:**

Old Business

- **ITEM # 1** – DISCUSS ENTERING INTO A NEW INTERLOCAL AGREEMENT WITH THE CITY OF RICHLAND THAT WILL PROVIDE 35 HOURS PER MONTH OF POLICE SERVICE FOR NEW RATE OF \$4,000 PER MONTH. TAKE ACTION IF NECESSARY.
- **ITEM # 2** – DYLAN TIDWELL TO RESIGN AS ALDERMEN, AND MAYOR TO APPOINT NEW ALDERMEN. TAKE ACTION IF NECESSARY.

NEW BUSINESS

- **ITEM # 1** - CONSIDER ADOPTING ORDINANCE 2026-03-10, AN ORDINANCE APPROVING THE CITY OF ANGUS BUDGET FOR FISCAL YEAR 2026-2027. TAKE ACTION IF NECESSARY.
- **ITEM # 2** – CERTIFY THAT ALL CANDIDATES ARE RUNNING UNOPPOSED FOR THE MAY 2, 2026 CITY ELECTION. TAKE ACTION IF NECESSARY.
- **ITEM # 3** – CANCEL THE MAY 2, 2026 CITY ELECTION. TAKE ACTION IF NECESSARY.
- **ITEM # 4** – REMIND COUNCIL TO TAKE OPEN MEETINGS TRAINING AND TURN IN CERTIFICATE TO CITY SECRETARY. TAKE ACTION IF NECESSARY.
- **ITEM # 5** – DISCUSS BUILDING PLANS FOR NEW FIRE STATION, CONSIDER CITY ISSUING A VARIANCE FROM ENGINEERED CONCRETE SLAB PLANS. TAKE ACTION IF NECESSARY.

12. ADJOURN MEETING

Notice is hereby given that the governing body of the City of Angus will meet at 7:00 P.M. on the 10th day of March, 2026 at the Angus Government Center in the City of Angus to consider the attached items on the agenda.

CERTIFICATE:

I CERTIFY THAT THE ATTACHED AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE ANGUS GOVERNMENT CENTER AS FOLLOWS:

3/4/2026 - 3:00 P.M.


Richelle Perry, City Secretary