

# CITY OF ANGUS REGULAR MEETING

## SEPTEMBER 12, 2023

1. Call to Order
2. Roll Call
3. Invocation
4. Minutes from August 8, 2023 Regular Meeting
5. Financial Report for August 2023
6. Report from Angus VFD
7. Sewer Report
8. Police Report
9. **AGENDA ITEMS:**
  - **ITEM # 1** – Discuss and approve RESOLUTION 9-12-2023 ATMOS: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF \_\_\_\_\_ ANGUS \_\_\_\_\_, TEXAS, APPROVING A NEGOTIATED SETTLEMENT BETWEEN THE ATMOS CITIES STEERING COMMITTEE (“ACSC”) AND ATMOS ENERGY CORP., MID-TEX DIVISION REGARDING THE COMPANY’S 2023 RATE REVIEW MECHANISM FILING; DECLARING EXISTING RATES TO BE UNREASONABLE; ADOPTING TARIFFS THAT REFLECT RATE ADJUSTMENTS CONSISTENT WITH THE NEGOTIATED SETTLEMENT; FINDING THE RATES TO BE SET BY THE ATTACHED SETTLEMENT TARIFFS TO BE JUST AND REASONABLE AND IN THE PUBLIC INTEREST; APPROVING AN ATTACHMENT ESTABLISHING A BENCHMARK FOR PENSIONS AND RETIREE MEDICAL BENEFITS; REQUIRING THE COMPANY TO REIMBURSE ACSC’S REASONABLE RATEMAKING EXPENSES; DETERMINING THAT THIS RESOLUTION WAS PASSED IN ACCORDANCE WITH THE REQUIREMENTS OF THE TEXAS OPEN MEETINGS ACT; ADOPTING A SAVINGS CLAUSE; DECLARING AN EFFECTIVE DATE; AND REQUIRING DELIVERY OF THIS RESOLUTION TO THE COMPANY AND THE ACSC’S LEGAL COUNSEL. Take action if necessary.
  - **ITEM # 2** – Discuss and approve RESOLUTION 9-12-2023 CORONAVIRUS STATE & LOCAL RECOVERY FUND STANDARD ALLOWANCE, A RESOLUTION ELECTING TO UTILIZE THE STANDARD ALLOWANCE TO DETERMINE REVENUE LOSS AS ALLOWED BY THE CORONAVIRUS STATE & LOCAL FISCAL RECOVERY FUND/AMERICAN RESCUE PLAN ACT. Take action if necessary.
  - **ITEM # 3** - Discuss and approve Ordinance No. 9-12-2023 SEWER RATES: AN ORDINANCE OF THE CITY OF ANGUS, TEXAS AMENDING CHAPTER 58, ARTICLE III UTILITIES, SECTION 58-83 MONTHLY SEWER SERVICE FEES. Take action if necessary.
  - **ITEM # 4** – Consider removal of Item # 4 from the August 8, 2023 meeting from the table. Discuss Dispatch Agreement between Navarro County and the City of Angus. Take action if necessary.
  - **ITEM # 5** – Consider approving building permit application made by Tony Sharon for a carport to be located at 104 Buchanan Blvd. Take action if necessary.
  - **ITEM # 6** – Discussion and possible action regarding the award of a contract for purchase of a fire truck through the City’s 2022 FAST Grant. Take action if necessary.
10. Open floor to visitors for comments or questions.
11. Adjourn meeting

Notice is hereby given that the governing body of the City of Angus will meet at 7:00 P.M. on the 12<sup>th</sup> day of September, 2023 at the Angus Government Center in the City of Angus to consider the attached items on the agenda.

**CERTIFICATE:**

I CERTIFY THAT THE ATTACHED AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE ANGUS GOVERNMENT CENTER AS FOLLOWS:

9/7/2023 – 300 P.M.

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Trina Jeffers Kelley, City Secretary